

Subject: RE: Economic Waterfront Report
From: "Bezmalinovich, Augie" <ABezmalinovich@portla.org>
Date: 04/11/2017 04:47 PM
To: 'David Kissinger' <david@southbayaor.com>
CC: "lparker@sanpedroBID.com" <lparker@sanpedroBID.com>

Hi David,

I hope all is well and that you're enjoying your day! Our narrated 1 ½ hour boat tour is schedule for this Thursday at 2pm from the Downtown Harbor in San Pedro. Please have everyone onboard by 1:45pm and please let me know what else is expected from me after the tour. How many Realtors are expected to attend? Where you successful in getting anyone from CD15 (Dave Robert) to attend and speak afterward? Is Lorena from the Business Improvement District expected to speak? Please take a look at this new website: <http://developsanpedro.com/> which may be of interest to your group of realtors....

All the best,
Augie

From: Bezmalinovich, Augie
Sent: Wednesday, March 15, 2017 1:33 PM
To: 'David Kissinger'
Subject: RE: Economic Waterfront Report

Hi David,

Yes, we're ready for up to 40 folks for a boat tour departing from the downtown harbor on April 13th at 2pm. The boat tour is 1 ½ hours long and it will be narrated. I'll try to get someone from the Port to attend the reception at the Acapulco Restaurant and it's up to you to get someone from CD15 - I would recommend asking David Roberts (david.a.roberts@lacity.org) who is the councilman's Planning and Economic Development director.....

All the best,
Augie

From: David Kissinger [<mailto:david@southbayaor.com>]
Sent: Wednesday, March 15, 2017 11:23 AM
To: Bezmalinovich, Augie
Subject: RE: Economic Waterfront Report

Augie,
This info looks great. So are we confirmed for 4/13 at 2pm? Also as we discussed earlier, we are looking for a few speakers. Hopefully we can have a speaker on the boat if there is a sound system. We are also hosting a reception at Acapulco right after the boat tour, which is where we could have our other presentation. You and POLA staff from your office are invited to attend. Can we work on who the speakers would be? I would also like to get someone from the Council Office.

Thanks,

David Kissinger
Director of Government Affairs
South Bay Association of REALTORS®
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(310)325-7451 fax
david@southbayaor.com

From: Bezmalinovich, Augie [<mailto:ABezmalinovich@portla.org>]
Sent: Thursday, March 09, 2017 4:05 PM
To: David Kissinger <david@southbayaor.com>
Subject: RE: Economic Waterfront Report

Hi David,

The tour is 1 ½ hour long and it leaves from the Downtown Harbor (6th and Harbor Blvd) in San Pedro (please see the map below). The boat leaves promptly at 2pm and please arrive 15 minutes early for boarding. Parking is another issue. We are under construction for our Harbor Blvd Realignment Project and it has taken our normal parking places. The options are to park in the Battleship Iowa Parking lot (enter at 1st Street) and pay \$2/hour where the 1st hour is free. Or just park across Harbor Blvd on 5th or 6th Street and walk down. Or park at the parking lot at Ports O' Call (free parking) which is further south and walk to the Downtown Harbor. I have attached an map showing the area and the parking lot shown on the map is no longer available....

Thanks,
Augie



From: David Kissinger [<mailto:david@southbayaor.com>]

Sent: Thursday, March 09, 2017 2:01 PM

To: Bezmalinovich, Augie

Subject: RE: Economic Waterfront Report

Great, April 13 at 2pm works for us. Our event planner has a few logistical questions too:

How long is the actual tour?
Where should our attendees park?

Where do we direct them to go to board the boat?

We're planning a reception afterward (instead of a lunch beforehand) and you and your staff are invited to attend of course, as we may have our presentations in there. I will keep you posted.

Thanks,

David Kissinger
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david@southbayaor.com

From: Bezmalinovich, Augie [<mailto:ABezmalinovich@portla.org>]
Sent: Thursday, March 09, 2017 1:22 PM
To: David Kissinger <david@southbayaor.com>
Subject: RE: Economic Waterfront Report

Hi David,

It's nice to hear from you and I hope all is well. Our boat tours happen every Tuesday at 10am, every Thursday at 2pm and the 3rd Friday of the month at 1pm if necessary. I checked and you can move your tour to Thursday, April 13th at 2pm if you want or keep it for Tuesday April 11th at 10am. Please let me know.....

Thanks,
Augie

From: David Kissinger [<mailto:david@southbayaor.com>]
Sent: Thursday, March 09, 2017 11:31 AM
To: Bezmalinovich, Augie
Subject: RE: Economic Waterfront Report

Hi Augie,
My calendar just freed up so I'm circling back on this boat tour that you and I have talked about. I was just told that our key staff person may have a time conflict on April 11. Is it possible to push the date to April 13? Or if that's not possible then April 12? Thanks - sorry for the inconvenience. Let me know if either of those dates is a fit. If not, then we will stick with April 11.

Best,

David Kissinger

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From: Bezmalinovich, Augie [<mailto:ABezmalinovich@portla.org>]
Sent: Tuesday, February 21, 2017 9:10 AM
To: David Kissinger <david@southbayaor.com>
Subject: FW: Economic Waterfront Report

FYI - not sure if I sent this to you?

From: David Anthony Roberts [<mailto:david.a.roberts@lacity.org>]
Sent: Thursday, February 16, 2017 5:15 PM
To: Sandra Ciaramitaro
Cc: Bezmalinovich, Augie; Ana Dragin; Laura Hill
Subject: Re: Economic Waterfront Report

Final Report and PPT Presentation attached... the consultants who prepared this report, Economic Planning Systems (EPS), will be presenting this report to the City Council's IGTCT Committee next Tuesday, 2/21 at 1 PM in City Hall, Rm. 1010

CF# 13-1330
<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=14-1330>

DR

On Thu, Feb 16, 2017 at 3:47 PM, Sandra Ciaramitaro <sandra.ciaramitaro@lacity.org> wrote:
Hi David
Augie called asking if there is a link to the Economic Waterfront Report you presented to the port a while back.
Augie is also cc'd here.

Thank You

Sandra Ciaramitaro
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Office of Councilmember Joe Buscaino
15th District
Phone: [310-732-4515](tel:310-732-4515)
Fax: [310-732-4500](tel:310-732-4500)

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David A. Roberts
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